

| No. <b>C 130024</b>  |                   | <b>Due no later than Aug 31, 2013</b><br><b>Annual Report Form</b>  |            | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |  |  |
|--|-------------------|---|------------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MIDWAY AUTOMOTIVE GROUP, INC.<br>PETER J GRABICKI<br>601 W RIVERSIDE AVE. STE 1500<br>SPOKANE WA 99201 |            | KEITH D BROWN<br>5112 E TWILA COURT<br>POST FALLS ID 83854 |         |  |  |
|  |                   |   |            |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                   |   |            |  |         |  |  |
| Office Held  | Name              | Street or PO Address  | City       | State  | Country | Postal Code                                |  |
| VICE PRESIDENT   | TYSON J ARROTTA   | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| DIRECTOR   | LUCAS M ARROTTA   | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| DIRECTOR   | ZACHARY S ARROTTA | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| DIRECTOR   | TYSON J ARROTTA   | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| TREASURER  | LUCAS M ARROTTA   | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| SECRETARY  | LUCAS M ARROTTA   | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| PRESIDENT  | ZACHARY S ARROTTA | 550 N. ALBERTA STREET   | POST FALLS | ID   | USA     | 83854                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 130024</b>  |                   | 6. Annual Report must be signed.*<br><br>Signature: Zachary S. Arrotta<br>Name (type or print): Zachary S. Arrotta  |            |  |         |  |  |
|  |                   | Date: 06/27/2013<br>Title: President  |            |  |         |  |  |
| Processed 06/27/2013 * Electronically provided signatures are accepted as original signatures.   |                   |   |            |  |         |  |  |