

|  |                       |   |         |  |         |                  |  |
|--|-----------------------|---|---------|--|---------|------------------|--|
| No. <b>W 180992</b>  |                       | <b>Due no later than Apr 30, 2018</b>   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ACTIVE NETWORK, LLC<br>10 GLENLAKE PARKWAY NE<br>NORTH TOWER<br>ATLANTA GA 30328 |         | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |                  |  |
|  |                       |   |         | 3. <u>New</u> Registered Agent Signature:*                                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                       |   |         |  |         |                  |  |
| Office Held  | Name                  | Street or PO Address  | City    | State  | Country | Postal Code      |  |
| MEMBER   | GLOBAL PAYMENTS, INC. | 10 GLENLAKE PARKWAY NE NORTH TOWER  | ATLANTA | GA   | USA     | 30328            |  |
| 5. Organized Under the Laws of:  |                       | 6. Annual Report must be signed.*   |         |  |         |                  |  |
| <b>DE<br/>W 180992</b>   |                       | Signature: David Green  |         |  |         | Date: 04/18/2018 |  |
|  |                       | Name (type or print): David Green   |         |  |         | Title: Secretary |  |
| Processed 04/18/2018   |                       | * Electronically provided signatures are accepted as original signatures.   |         |  |         |                  |  |