ARTICLES OF INCORPORATION

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CURRAN AND COMPANY

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KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselves together for the purpose of forming a Corporation, under the laws of the State of Idaho; AND WE HEREBY CERTIFY:

First. That the name of said corporation is CURRAN AND COM-PANY, LIMITED.

Second. That the purposes for which it is formed are to carry on the business of buying and selling of Drugs and General Merchandise.

Third. That the place where its principal business is to be transacted shall be in the Town of St. Anthony, County of Fremont, State of Idaho.

Fourth. That the term for which it is to exist is fifty (50).

Years from and after the date of its incorporation.

Fifth. That the number of its Directors shall be five (5), and that the names and residence of those who are appointed for the first year are:

W.W.Curran, St.Anthony, Idaho.
Jessie C.Baker " " "
G.C.Baker, " " "
Elmer E.Ranshopher " " "

Sixth. That the amount of the Capital Stock of this corporation shall be six thousand (6000) dollars, divided into sixty (60)

shares, of the par value of one hundred (100) dollars each.

Seventh. That the amount of said capital atock which has been actually subscribed is six thousand (6000) dollars, and the following are the names of the persons by whom the same has been subscribed, to wit:

W.W.Curan,	30	Shares	\$3,000 . 00
Jessie C.Baker,			\$ 100.00
G.C.Baker,			\$I,900.00°
Elmer E. Ranshopher	J	11	\$ TOO.00
Florence Ranshopher,	9	17	900.00

IN WITHESS WIEREOF, we have hereunto set our hands and seals, this 5th day of February, in the year of our bond one thousand nine hundred two.

Jessie 6 Baster (5.5.) Glob Baster (5.5.) Elmer & Ransopher (5.5.) Florense Ransopher (5.5.)

State of Idaho,) (ss. County of Fremont.)

on this oth day of February, A.D. 1902, before me, Guy E. Boverman, a Notary Public in and for said county, residing therein, duly commissioned and sworn, personally appeared, W.W. Curran, Jessie C.Baker, G.C. Baker, Elmer E. Ranshopher and Florence Ranshopher personally known to me to be the persons whose names are subscribed to the within instrument, and they each duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate first above

written.

Jun & Baurman Thatary Public State of Idaho,

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County of Fremont

I, A. M. Carter, Auditor and Recorder in and for the above named County and State do hereby certify the foreoing to be a true literal exemplification of the original as the same appears of record in Book B of Incorporations page 93, records of my office.

Given under my hand and seal this 6th flay of February, 1902.

Auditor.