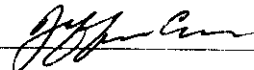


No. C 98079	Due no later than Mar 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable JEFFREY C. LINDMAN, INC. JUDY R LINDMAN 1500 WHIPOORWILL WAY BOISE, ID 83709	JUDY R LINDMAN 1500 WHIPOORWILL WAY BOISE, ID 83709																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		3. <u>New</u> Registered Agent Signature																		
<table border="1"> <thead> <tr> <th data-bbox="360 409 513 429"><u>Office held</u></th> <th data-bbox="546 409 622 429"><u>Name</u></th> <th data-bbox="819 409 1070 429"><u>Street or P.O. Address</u></th> <th data-bbox="1332 409 1386 429"><u>City</u></th> <th data-bbox="1539 409 1605 429"><u>State</u></th> <th data-bbox="1714 409 1758 429"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="338 445 535 481">PRESIDENT</td> <td data-bbox="556 450 797 518">JEFFREY C. LINDMAN</td> <td data-bbox="819 461 1277 518">1500 WHIPOORWILL WAY</td> <td data-bbox="1321 466 1452 502">BOISE</td> <td data-bbox="1517 466 1583 502">ID</td> <td data-bbox="1670 461 1801 512">83709</td> </tr> <tr> <td data-bbox="327 533 535 595">VICE- PRESIDENT</td> <td data-bbox="578 543 775 611">JUDY R. LINDMAN</td> <td data-bbox="819 538 1299 585">1500 WHIPOORWILL WAY</td> <td data-bbox="1321 543 1452 580">BOISE</td> <td data-bbox="1506 543 1583 580">ID</td> <td data-bbox="1648 538 1779 590">83709</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	JEFFREY C. LINDMAN	1500 WHIPOORWILL WAY	BOISE	ID	83709	VICE- PRESIDENT	JUDY R. LINDMAN	1500 WHIPOORWILL WAY	BOISE	ID	83709
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>															
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VICE- PRESIDENT	JUDY R. LINDMAN	1500 WHIPOORWILL WAY	BOISE	ID	83709															
5. Organized Under the Laws of: IDAHO C 98079	6. Signature  Date <u>4/13/2005</u> Name <small>(Type or Print)</small> <u>JEFFREY C. LINDMAN</u> Title <u>PRESIDENT</u>																			