

| No. 63032  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  |  | 2. Registered Agent and Office NOT A P.O. BOX                      |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
|--|--|--|--|-------|-----------|-------------------|------------------------|---------|-------------------------|-------------------|------------|-------------------|--------------|-------------|--|-------|------------|------------|---------------|-----------------|--|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED   | 1. Mailing Address Please Correct If Not Correct                                   |  | MARGARET A. PARKS<br>310 NORTH MAIN STREET<br><br>CHALLIS ID 83226 |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
|  | CUSTER PUBLISHING, INC.<br>MARGARET PARKS<br>P. O. BOX 405<br><br>CHALLIS ID 83226 |  | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 063032          |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Margaret A. Parks</td> <td>P.O. Box 405</td> <td>Challis, ID</td> <td></td> <td>83226</td> </tr> <tr> <td>Secretary:</td> <td>James Bell</td> <td>P.O. Box 2481</td> <td>Idaho Falls, ID</td> <td></td> <td>83403</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |  |  |       |           | Name              | Street or P.O. Address | City    | State                   | Zip               | President: | Margaret A. Parks | P.O. Box 405 | Challis, ID |  | 83226 | Secretary: | James Bell | P.O. Box 2481 | Idaho Falls, ID |  | 83403 | Directors: |  |  |  |  |  |
|  | Name   | Street or P.O. Address   | City   | State | Zip       |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| President:   | Margaret A. Parks  | P.O. Box 405   | Challis, ID  |       | 83226     |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| Secretary:   | James Bell   | P.O. Box 2481  | Idaho Falls, ID  |       | 83403     |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| Directors:   |  |  |  |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Newspaper Publisher   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Margaret A. Parks</td> <td>Date</td> <td>7-25-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Margaret A. Parks</td> <td>Title</td> <td>President</td> </tr> </table> |  |       | Signature | Margaret A. Parks | Date                   | 7-25-91 | Name (Typed or Printed) | Margaret A. Parks | Title      | President         |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| Signature  | Margaret A. Parks  | Date   | 7-25-91  |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |
| Name (Typed or Printed)  | Margaret A. Parks  | Title  | President  |       |           |                   |                        |         |                         |                   |            |                   |              |             |  |       |            |            |               |                 |  |       |            |  |  |  |  |  |