

|                                                                                                                                                        |                  |                                                                                                                                                                                                  |               |                                                             |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------|-------------|
| No. <b>C 141663</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2005</b>                                                                                                                                                            |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LATAH SANITATION, INC.<br>JOSEPH P JOHNSON<br>609 S WASHINGTON STE 202<br>MOSCOW ID 83843 0000 |               | JOSEPH P JOHNSON<br>3299 HWY 8 EAST<br>MOSCOW ID 83843 0000 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                                  |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                  |               |                                                             |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                             | City          | State                                                       | Country | Postal Code |
| PRESIDENT                                                                                                                                              | JOSEPH P JOHNSON | 1025 CHANEY ROAD                                                                                                                                                                                 | VIIOLA        | ID                                                          | USA     | 83872       |
| SECRETARY                                                                                                                                              | DIANE JOHNSON    | 212 IRONWOOD DRIVE, #D-188                                                                                                                                                                       | COEUR D'ALENE | ID                                                          | USA     | 83814       |
| DIRECTOR                                                                                                                                               | TAMARA M JOHNSON | 1025 CHANEY ROAD                                                                                                                                                                                 | VIOLA         | ID                                                          | USA     | 83872       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 141663</b>                                                                                       |                  | 6. Annual Report must be signed.*<br>Signature: Joe P. Johnson<br>Name (type or print): Joe P. Johnson<br>Date: 12/13/2005<br>Title: President                                                   |               |                                                             |         |             |
| Processed 12/13/2005                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |               |                                                             |         |             |