| No. W 28902 | | Due no later than Feb 28, 2009 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---|---|---|--|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing BRIGHT PE JASON BRI 1536 W 55 | Annual Report Form Address: Correct in this box if needed. ST MANAGEMENT LLC IGHT 0 S | JASON BRIGI 537 W 300 N BLACKFOOT | JASON BRIGHT 537 W 300 N BLACKFOOT ID 83221 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Ente | | T ID 83262 sses of at least one Member or Manager. | J. <u>New</u> Register | ed Agent 3 | ignature. | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER JASON MANAGER STEPHA | BRIGHT NIE BRIGHT | 1536 W 550 S 1536 W 550 S | BLACKFOOT BLACKFOOT | ID ID | USA USA | 83262 83262 | |
| 5. Organized Under the Laws of: 6. Anni | | . Annual Report must be signed.* | | | | | |
| ID | Signature: | Jason Bright | | Date: 02/28/2009 | | | |
| W 28902 | Name (type | Name (type or print): Jason Bright | | Title: Manager | | | |
| Processed 02/28/2009 | * Electronicall | * Electronically provided signatures are accepted as original signatures. | | | | | |