



0003400866

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003400866

Date Filed: 1/18/2019 7:51:54 AM

| 1. Limited Liability Company Name                                                                                                                                                                              |                                                                                                                                                                                       |                                    |         |                   |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|-------------------|---------------------------------------|
| Entity name                                                                                                                                                                                                    | Artisan Pediatric Eyecare, LLC                                                                                                                                                        |                                    |         |                   |                                       |
| 2. The complete street address of the principal office is:                                                                                                                                                     |                                                                                                                                                                                       |                                    |         |                   |                                       |
| Principal Office Address                                                                                                                                                                                       | 7960 W RIFLEMAN STREET<br>SUITE 110<br>BOISE, ID 83704                                                                                                                                |                                    |         |                   |                                       |
| 3. The mailing address of the principal office is:                                                                                                                                                             |                                                                                                                                                                                       |                                    |         |                   |                                       |
| Mailing Address                                                                                                                                                                                                | 152 N AL FRESCO PL<br>BOISE, ID 83712-7599                                                                                                                                            |                                    |         |                   |                                       |
| 4. Registered Agent Name and Address                                                                                                                                                                           |                                                                                                                                                                                       |                                    |         |                   |                                       |
| Registered Agent                                                                                                                                                                                               | Registered Agent<br>Jeffrey C Johnson<br>Physical Address:<br>152 N AL FRESCO PL<br>BOISE, ID 83712<br>Mailing Address:<br>Jeffrey C Johnson<br>152 N Al Fresco Pl<br>Boise, ID 83712 |                                    |         |                   |                                       |
| 5. Governors                                                                                                                                                                                                   |                                                                                                                                                                                       |                                    |         |                   |                                       |
| <table border="1"><thead><tr><th>Name of individual or organization</th><th>Address</th></tr></thead><tbody><tr><td>Jeffrey C Johnson</td><td>152 N AL FRESCO PL<br/>BOISE, ID 83712</td></tr></tbody></table> |                                                                                                                                                                                       | Name of individual or organization | Address | Jeffrey C Johnson | 152 N AL FRESCO PL<br>BOISE, ID 83712 |
| Name of individual or organization                                                                                                                                                                             | Address                                                                                                                                                                               |                                    |         |                   |                                       |
| Jeffrey C Johnson                                                                                                                                                                                              | 152 N AL FRESCO PL<br>BOISE, ID 83712                                                                                                                                                 |                                    |         |                   |                                       |
| Signature of Organizer:                                                                                                                                                                                        |                                                                                                                                                                                       |                                    |         |                   |                                       |
| <i>Jeffrey C Johnson</i>                                                                                                                                                                                       | <i>01/18/2019</i>                                                                                                                                                                     |                                    |         |                   |                                       |
| Sign Here                                                                                                                                                                                                      | Date                                                                                                                                                                                  |                                    |         |                   |                                       |

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