

No. C 159354		Due no later than Mar 31, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. 4 C LAND & LIVESTOCK, INC. BRUCE K CRAPO 680 N 2100 E ST ANTHONY ID 83445		BRUCE K CRAPO 680 N 2100 E ST ANTHONY ID 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	BRUCE K CRAPO	680 N 2100 E	ST. ANTHONY	ID	USA	83445	
5. Organized Under the Laws of: IDAHO C 159354		6. Annual Report must be signed.* Signature: Bruce K. Crapo Name (type or print): Bruce K. Crapo					
		Date: 03/05/2007 Title: President					
Processed 03/05/2007 * Electronically provided signatures are accepted as original signatures.							