

No. W 106015		Due no later than Aug 31, 2018		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form		RONALD ELLIS 1322 RIPON AVE LEWISTON ID 83501			
		1. Mailing Address: Correct in this box if needed.		3. <u>New</u> Registered Agent Signature:*			
		FREEMAN CREEK PARTNERS, LLC C/O RONALD ELLIS 1322 RIPON AVE LEWISTON ID 83501					
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	NICK CASTORINA III	3104 KENNEWICK AVE	KENNEWICK	WA	USA	99336	
MEMBER	ROGER KINYON	476 ASPEN LN	LENORE	ID	USA	83541	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID W 106015		Signature: RONALD ELLIS			Date: 06/18/2018		
		Name (type or print): RONALD ELLIS			Title: PRESIDENT		
Processed 06/18/2018		* Electronically provided signatures are accepted as original signatures.					