

ISSUE 07-14-1993

<p><b>No. 41472</b></p>	<p><b>Idaho Corporation Annual Report Form</b>                  Due No Later Than November 1, 1993</p>	<p>2. Registered Agent and Office <b>NOT A.P.O. BOX</b></p> <p>NORMAN R. COLE                  210 FAY LANE                  NAMPA ID 83686</p>
<p><i>Return To</i></p> <p><b>Secretary of State                  Room 203, Statehouse                  Boise, ID 83720</b></p> <p><b>* FIRST NOTICE *                  NO FEE REQUIRED</b></p>	<p>1. Mailing Address <i>(This is Different From Contact)</i></p> <p>M &amp; T WATER USER'S ASSOCIATION,                  PRESIDENT                  225 MELBA DRIVE                  NAMPA ID 83686</p>	<p>3. Incorporated Under The Laws                  of ID                  NO: 41472</p>

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Norman R. Cole	210 Fay Lane	Nampa	ID	83696
Secretary:	Larry Hobson	119 Melba Dr.	Nampa	ID	83686
Directors:	Neil Schambeck	109 Burke	Nampa	ID	83686
	Arnold Lyle	322 Melba Dr.	Nampa	ID	83686
	David Pearson	315 Melba Dr.	Nampa	ID	83686
	Jeff Adams	342 Fay Lane	Nampa	ID	83686
	Miles Gillespie	330 Fay Lane	Nampa	ID	83686

<p>5. Nature of Business</p> <p>delivery of domestic water</p>	<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature <u><i>Norman R. Cole</i></u> Date <u>8/4/93</u>                  Name <small>(Typed or Printed)</small> <u>Norman R. Cole</u> Title <u>President</u></p>
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