| No. W 98887 | Due no later than Dec 31, 2014 | | 2. Registered / | 2. Registered Agent and Address (NO PO BOX) | | | |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------|----------------------------------------------------------------------------------------|---------|-------------|--|
| Return to: | Annual Report Form 1. Mailing Address: Correct in this box if needed. SOUP INVESTMENTS, LLC J STEVEN CAMPBELL 2501 W TIMBER DRIVE EAGLE ID 83616 | | 2504 14/ 578 | J STEVEN CAMPBELL 2501 W TIMBER DRIVE EAGLE 83616 3. New Registered Agent Signature:* | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | EAGLE 83 | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | 1.10 1.22.12 | | | | | | |
| 4. Limited Liability Companies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER J STEVEN CAMPBELL | | 2501 W TIMBER DRIVE | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: J. | | Date: 10/14/2014 | | | | |
| W 98887 | Name (type o | r print): J. Steven Campbell | | Title: Manager | | | |
| Processed 10/14/2014 | * Electronically provided signatures are accepted as original signatures. | | | | | | |