

ISSUED JULY 1, 1989

|                       |   |                                |
|-----------------------|---|--------------------------------|
| No. 77205             | <b>Idaho Corporation Annual Report Form</b> | 2. Registered Agent and Office |
| Return To             | Due No Later Than November 1, 1989          | JUDITH A. WAY                  |
| Secretary of State    | 1. Mailing Address — Please Correct 77205   | N. 27645 RAMSEY ROAD           |
| Room 208, State House | DIAMOND PUMP & ELECTRIC SERVICE,            | ATHOL ID 83801                 |
| Boise, ID 83720       | JUDITH A. WAY                               | 3. Incorporated Under The Laws |
| SEC. OF STATE         | N. 27645 RAMSEY ROAD                        | of IDAHO                       |
| NO. 5558914           | ATHOL ID 83801                              | NO: 77205                      |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------|-------------------------------|-------------|--------------|------------|
| President: | Allen R. Way  | N 27645 Ramsey Rd             | Athol       | ID           | 83801      |
| Secretary: | Judith A. Way | " "                           | "           | "            | "          |
| Directors: |               |                               |             |              |            |

## 5. Nature of Business

Sales &amp; Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

Judith A. Way

Date

Title

8-8-89

Jest