INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

No. 42009

**Idaho Corporation Annual Report Form**

*Due No Later Than November 30, 1995*

*Return To*

**Secretary of State**
**700 W Jefferson**
**P.O. Box 83720**
**Boise, ID 83720-0080**

* FIRST NOTICE *
NO FEE REQUIRED

1 Mailing Address -- *Please Correct If Not Correct*

MINIDOKA COUNTY HISTORICAL SOCI
RALPH HILL
BOX 21

RUPERT ID 83350

2. Registered Agent and Office NOT A P.O. BOX

RALPH HILL
100 E. HWY 30, BOX 21

RUPERT ID 83350

3. Incorporated Under The Laws of

ID
NO: 42009

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Postal Code |
|---|---|---|---|---|---|
| President: | Ralph Hill | Route 1, Box 1407 | Heyburn | ID | 83336 |
| Secretary: | Barbara Culley | 305 Pahermakay #8 | Rupert | ID | 83350 |
| Directors: | Bob Bean | 509 2nd Street | Rupert | ID | 83350 |
| | Keith Gentry | 113 Maple Street | Rupert | ID | 83350 |
| | Walt Schoen | Route 1, Box 1548 | Paul | ID | 83347 |
| | Sally Taylor | 1735 Conant Street | Burley | ID | 83318 |
| | Dave Teeter | Route 2, Box 64 | Rupert | ID | 83350 |
| | Harold Carraway | 1019 7th Street | Rupert | ID | 83350 |

5. Nature of Business

Museum - Educational

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Ralph Hill Date Sept. 18, 1995

Name (Typed or Printed) Ralph Hill Title President