

| No. <b>C 112031</b>   |                  | <b>Due no later than Sep 30, 2011</b><br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )               |         |             |  |
|---|------------------|--|-------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALDER POINT HOMEOWNER'S ASSOCIATION, INC.<br>9601 W STATE ST #203<br>BOISE ID 83714 |       | DEVELOPMENT SERVICES INC<br>9601 W STATE ST #203<br>BOISE ID 83714 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*                         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                  |  |       |  |         |             |  |
| Office Held   | Name             | Street or PO Address   | City  | State  | Country | Postal Code |  |
| DIRECTOR  | KEN MEIEROTTO    | 9601 W STATE ST, STE 203   | BOISE | ID   | USA     | 83714       |  |
| DIRECTOR  | JOHN HUBER       | 9601 W STATE ST, STE 203   | BOISE | ID   | USA     | 83714       |  |
| DIRECTOR  | MIKE RIDDLEMOSER | 9601 W STATE ST, STE 203   | BOISE | ID   | USA     | 83714       |  |
| DIRECTOR  | MIKE O'DELL      | 9601 W STATE ST, STE 203   | BOISE | ID   | USA     | 83714       |  |
| DIRECTOR  | ELLEN SUCHAR     | 9601 W STATE ST, STE 203   | BOISE | ID   | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 112031</b>   |                  | 6. Annual Report must be signed.*<br><br>Signature: Shurie Urquidi<br>Name (type or print): Shurie Urquidi   |       |  |         |             |  |
|   |                  | Date: 07/15/2011<br>Title: Association Manager   |       |  |         |             |  |
| Processed 07/15/2011  |                  | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |