

No. 73510	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct, If Not Correct	<b>C.R. HOFFMAN</b> <b>840 SOUTH 10TH EAST</b>  <b>MOUNTAIN HOME ID 83647</b>
	<b>MOUNTAIN HOME SENIOR CENTER, IN</b> <b>C.R. HOFFMAN</b> <b>1000 NORTH 3RD EAST</b>  <b>MOUNTAIN HOME ID 83647 0000</b>	3. Incorporated Under The Laws of ID <b>NO: 73510</b>

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	HOMER JARVIS	950 E. 15 N.	Mtn. Home	ID	83647
Secretary:	ARLEE LEMMON	1205 E. 9 N.	" "	" "	
Directors:	ED BASTIDA	870 E. 10 N.	" "	" "	
	ETHEL BRACE	425 W. 9 S.	" "	" "	
	JESSIE BRADSHAW	4080 S. 82 W.	Mtn. Home	AFB, ID	83648
	LAWRENCE HALL	RT 1, Box 873	Mtn. Home	ID	83647
	GEORGE WALBORN	595 E. 17 N.	" "	" "	
	THEODORE WOLFORD	RT 2, Box 498	" "	" "	
	JO WRIGHT	160 Alturas Drive	" "	" "	

5. Nature of Business

deliver social services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed) ARLEE LEMMON

Date

7-22-92

Title SECRETARY