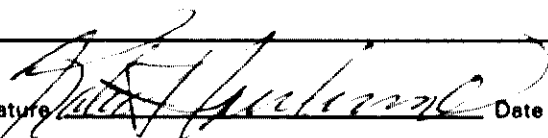


| | | |
|---|---|---|
| No. C 96180 | Annual Report Form Due No Later Than November 30, 1997 | 2. Registered Agent and Office NOT A P.O. BOX ROBERT D. HUSKINSON 35 S MILL HOLLOW RD REXBURG ID 83440 |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address Please Correct, If Not Correct MOUNTAIN HIGH POTATOES, INC. ROBERT D. HUSKINSON 35 S MILL HOLLOW RD REXBURG ID 83440 | 3. Organized Under the Laws of ID C 96180 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | |
| Office held President & Director Secretary & Director | Name Robert D. Huskinson Sue Huskinson | Street or P.O. Address 35 S. Mill Hollow Rd. 35 S. Mill Hollow Rd. |
| Rexburg Rexburg | ID ID | 83440 83440 |
| 5. 6. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 45%;"> Signature  Name (Typed or Printed) <u>Robert D. Huskinson</u> </div> <div style="width: 45%;"> Date <u>7-18-97</u> Title <u>President</u> </div> </div> | | |

ISSUED 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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