No. <b>W 18215</b>		Due no later than Feb 28, 2011		2. Registered Agent and Address (NO PO BOX)			
Return to:	Anr	Annual Report Form		DOUGLAS B CLEGG 253 E. CALDERWOOD DR #E MERIDIAN ID 83642			
SECRETARY OF STATE	1. Mailing Address: Correct in this box if needed.						
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	SPRING CREEK MANOR III LLC ASHLEY TAYLOR 253 E. CALDERWOOD DR. #E						
	MERIDIAN ID 836	MERIDIAN ID 83642		3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Limited Liability Companies: Enter	Names and Addresses of a	at least one Member or Manager.					
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
MANAGER SPRING CREEK ENTERPRISE LLC 1342 E COVEY RUN CT			EAGLE	ID	USA	83616	
5. Organized Under the Laws of:	rganized Under the Laws of:  6. Annual Report must be signed.*						
ID	Signature: Ashley Taylor			Date: 01/10/2011			
W 18215	Name (type or print): Ashley Taylor			Title: Cfo			
Processed 01/10/2011	* Electronically provide	* Electronically provided signatures are accepted as original signatures.					