


| <b>No. C 33473</b>   | <b>Due no later than Mar 31, 2002</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br>CARL J HOBBS<br>1250 W BRIDGE<br><br>BLACKFOOT, ID 83221 |                    |              |                               |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
|--|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------|-------------|-----------|----|-------|-------------------------|---------------|-------------|-----------|----|-------|-------------------------|---------------|---------------|-----------|----|-------|-----------|-------------|-------------|-----------|----|-------|-----------|---|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br>HOBBS HOLDING INC.<br>CARL HOBBS<br>P O BOX 1045<br><br>BLACKFOOT, ID 83221  | 3. <u>New</u> Registered Agent Signature  |                    |              |                               |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |   |                    |              |                               |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Carl Hobbs</td> <td>PO Box 1045</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>1<sup>st</sup> V-Pres.</td> <td>Andrew Blight</td> <td>PO Box 1045</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>2<sup>nd</sup> V-Pres.</td> <td>Carla Murdock</td> <td>568 W. 200 N.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Kent Banner</td> <td>PO Box 1045</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors</td> <td colspan="5">           Carl Hobbs, Kent Banner, Andrew Blight, Dennis Schumacher,<br/>           Larry Jaeger, Wayne Mauch, Dennis Hardman, Jerry Hokanson,<br/>           Carla Murdock, Stuart Bodkin<br/> <br/>           PO Box 1045                      Blackfoot                      ID                      83221         </td> </tr> </tbody> </table> |   |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Carl Hobbs | PO Box 1045 | Blackfoot | ID | 83221 | 1 <sup>st</sup> V-Pres. | Andrew Blight | PO Box 1045 | Blackfoot | ID | 83221 | 2 <sup>nd</sup> V-Pres. | Carla Murdock | 568 W. 200 N. | Blackfoot | ID | 83221 | Secretary | Kent Banner | PO Box 1045 | Blackfoot | ID | 83221 | Directors | Carl Hobbs, Kent Banner, Andrew Blight, Dennis Schumacher,<br>Larry Jaeger, Wayne Mauch, Dennis Hardman, Jerry Hokanson,<br>Carla Murdock, Stuart Bodkin<br><br>PO Box 1045                      Blackfoot                      ID                      83221 |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| President  | Carl Hobbs  | PO Box 1045   | Blackfoot          | ID           | 83221                         |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| 1 <sup>st</sup> V-Pres.  | Andrew Blight   | PO Box 1045   | Blackfoot          | ID           | 83221                         |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| 2 <sup>nd</sup> V-Pres.  | Carla Murdock   | 568 W. 200 N.   | Blackfoot          | ID           | 83221                         |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| Secretary  | Kent Banner   | PO Box 1045   | Blackfoot          | ID           | 83221                         |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| Directors  | Carl Hobbs, Kent Banner, Andrew Blight, Dennis Schumacher,<br>Larry Jaeger, Wayne Mauch, Dennis Hardman, Jerry Hokanson,<br>Carla Murdock, Stuart Bodkin<br><br>PO Box 1045                      Blackfoot                      ID                      83221 |   |                    |              |                               |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 33473</div>  | 6. Signature  Date <u>2-1-02</u><br><hr/> Name <small>(Typed or Printed)</small> <u>KENT BANNER</u> Title <u>SECRETARY</u>  |   |                    |              |                               |             |              |            |           |            |             |           |    |       |                         |               |             |           |    |       |                         |               |               |           |    |       |           |             |             |           |    |       |           |   |  |  |  |  |