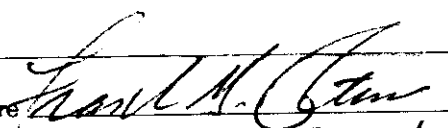


No. C 43201	Due no later than Dec 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX FRANK STEVENS 112 BLUEBIRD CIRCLE SALMON, ID 83467																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address. Correct in this box, if applicable: SALMON RIVER MEADOWS MUTUAL WATER C 124 QUAIL RD SALMON, ID 83467	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>FRANK STEVENS</td> <td>112 BLUEBIRD Circle</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>SECRETARY</td> <td>BEV FRYE</td> <td>108 BLUE ASH DR</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>DIRECTORS -</td> <td>KATHY BAILY</td> <td>147 QUAIL RD</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>DIRECTORS -</td> <td>DICK DOMHOTT</td> <td>209 PHEASANT RD</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>DIRECTORS -</td> <td>JACK KESL</td> <td>204 REDWOOD RD</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT -	FRANK STEVENS	112 BLUEBIRD Circle	SALMON	ID	83467	SECRETARY	BEV FRYE	108 BLUE ASH DR	SALMON	ID	83467	DIRECTORS -	KATHY BAILY	147 QUAIL RD	SALMON	ID	83467	DIRECTORS -	DICK DOMHOTT	209 PHEASANT RD	SALMON	ID	83467	DIRECTORS -	JACK KESL	204 REDWOOD RD	SALMON	ID	83467
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5. Organized Under the Laws of: IDAHO C 43201	6.  Signature Date 2/7/04 Name (Typed or Printed) FRANK G. STEVENS Title Pres.																																					