

| <b>No. C 62922</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than January 31, 2005</b><br><b>Annual Report Form</b>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>COLLEEN LOVE KASSNER<br>100 BITTERROOT LANE<br>HULEN MEADOWS<br>KETCHUM, ID 83340 |                                                                                              |                     |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mailing Address - Correct in this box, if applicable<br><br>SAWTOOTH CONDOMINIUMS II OWNERS ASS<br>COLLEEN KASSNER<br>PO BOX 1921<br>KETCHUM, ID 83340 |                                                                                                                                                                                                                                                                                                                                                                            | 3. New Registered Agent Signature                                                                                                        |                                                                                              |                     |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert Ebbert</td> <td>800 El Oro Lane</td> <td>Pacific Palisades</td> <td>CA</td> <td>90272</td> </tr> <tr> <td>Vice President</td> <td>Dennis Thompson</td> <td>1970 Indian Trail</td> <td>Lake Oswego</td> <td>OR</td> <td>97034</td> </tr> <tr> <td>Secretary/Treas</td> <td>Lisa Cortese</td> <td>P.O. Box 1357</td> <td>Orinda</td> <td>CA</td> <td>94549</td> </tr> <tr> <td>Director</td> <td>Kenneth Lewis</td> <td>2880 N.W. Ariel Terrace</td> <td>Portland</td> <td>OR</td> <td>97210</td> </tr> </tbody> </table> |                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          | Office held                                                                                  | Name                | Street or P.O. Address                                       | City                   | State | Zip | President | Robert Ebbert | 800 El Oro Lane | Pacific Palisades | CA | 90272 | Vice President | Dennis Thompson | 1970 Indian Trail | Lake Oswego | OR | 97034 | Secretary/Treas | Lisa Cortese | P.O. Box 1357 | Orinda | CA | 94549 | Director | Kenneth Lewis | 2880 N.W. Ariel Terrace | Portland | OR | 97210 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name                                                                                                                                                      | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                     | City                                                                                                                                     | State                                                                                        | Zip                 |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Robert Ebbert                                                                                                                                             | 800 El Oro Lane                                                                                                                                                                                                                                                                                                                                                            | Pacific Palisades                                                                                                                        | CA                                                                                           | 90272               |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| Vice President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dennis Thompson                                                                                                                                           | 1970 Indian Trail                                                                                                                                                                                                                                                                                                                                                          | Lake Oswego                                                                                                                              | OR                                                                                           | 97034               |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| Secretary/Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lisa Cortese                                                                                                                                              | P.O. Box 1357                                                                                                                                                                                                                                                                                                                                                              | Orinda                                                                                                                                   | CA                                                                                           | 94549               |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kenneth Lewis                                                                                                                                             | 2880 N.W. Ariel Terrace                                                                                                                                                                                                                                                                                                                                                    | Portland                                                                                                                                 | OR                                                                                           | 97210               |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             IDAHO<br/>             C 62922           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Signature </td> <td style="width: 50%;">Date <u>12/6/04</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>LISA A Cortese</u></td> <td>Title <u>Treasurer</u></td> </tr> </table> |                                                                                                                                          | Signature  | Date <u>12/6/04</u> | Name <small>(Typed or Printed)</small> <u>LISA A Cortese</u> | Title <u>Treasurer</u> |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <u>12/6/04</u>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                              |                     |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |
| Name <small>(Typed or Printed)</small> <u>LISA A Cortese</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title <u>Treasurer</u>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                                                                              |                     |                                                              |                        |       |     |           |               |                 |                   |    |       |                |                 |                   |             |    |       |                 |              |               |        |    |       |          |               |                         |          |    |       |