

No. **W 5631**

**Due no later than Feb 28, 2002
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

AGRI-ELECTRIC, L.L.C.
~~KIM GROVER~~ *Rick Morgan*
635 N 1200 W

KIM GROVER
635 N 1200 W

BLACKFOOT, ID 83221

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

BLACKFOOT, ID 83221

4. Limited Liability Companies: Enter Names and Addresses of Members.

Office held

Name

Street or P.O. Address

City

State

Zip

Member *Rick Morgan* *635 N 1200 W*

Blackfoot

ID

83221

5. Organized Under the Laws of:

IDAHO
W 5631

6.

Signature

Name (Typed or Printed)

Rick Morgan

Rick Morgan

Date

3/6/02

Title

Member