



# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

**FILED**

99 JUN -1 PM 2:23

(Instructions on back of application)

SECRETARY OF STATE  
STATE OF IDAHO

- The name of the limited liability company is: Lakeshore Leasing, L.L.C.
- The date the articles of organization were filed was: June 27, 1996

## COMPLETE ONLY THE APPLICABLE ITEMS

- The name of the limited liability company is amended to read: Guardian Angel Homes, L.L.C.
- The latest date certain upon which the limited liability company will dissolve is amended to read: \_\_\_\_\_
- The management of the limited liability company shall henceforth be vested in  
☒ Manager(s)      ☐ Members.
- The information on managers/members shall be amended as follows:

| Name:                   | Address:                             | Add:                                | Delete:                             | Other: |
|-------------------------|--------------------------------------|-------------------------------------|-------------------------------------|--------|
| <u>Gordon McMahon</u>   | <u>Coeur d'Alene, ID</u>             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | _____  |
| <u>Randy McKahan</u>    | <u>3430 Bristol Ave, Cda</u>         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____  |
| <u>Gary Ghrum</u>       | <u>2021 Pennsylvania, Cda</u>        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____  |
| <u>Robert Kannapien</u> | <u>3901 S. Sunderland Spokane WA</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | _____  |

- Signature of at least one manager, if any, or at least one member.

|                      |                 |
|----------------------|-----------------|
| <u>Randy McKahan</u> | <u>CFO</u>      |
| _____                | <u>Capacity</u> |
| _____                | <u>Capacity</u> |
| _____                | <u>Capacity</u> |
| _____                | <u>Capacity</u> |

Secretary of State use only

IDAHO SECRETARY OF STATE

06/01/1999 09:00  
CK: 3675 CT: 100136 BH: 221627

1 @ 38.00 = 38.00 ORGAN AMEN # 2  
1 @ 28.00 = 28.00 CORP SUR # 3

W2600