


| No. <b>C113142</b>   | <b>Annual Report Form</b> <b>1996</b><br><i>Due No Later Than November 30,</i> |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
|--|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|-----------------|---------------|----------|----|-------|-----------|----------------|----------------|--------|----|-------|----------------------------------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>  | 1. Mailing Address - Please Correct, If Not Correct                            |  | <b>STEVEN M DEMUN</b><br><b>521 N 2ND</b><br><br><b>BELLEVUE</b> <b>ID 83313</b> |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
|  | <b>BUFFALO ELECTRIC, INC.</b><br><b>STEVEN M DEMUN</b><br><b>PO BOX 698</b>    |  | 3. Organized Under the Laws of:  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
|  | <b>HAILEY</b> <b>ID 83333</b>  |  | <b>ID</b> <b>C113142</b>   |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |  |  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>STEVEN M. DEMUN</td> <td>521 NORTH 2ND</td> <td>BELLEVUE</td> <td>ID</td> <td>83313</td> </tr> <tr> <td>SECRETARY</td> <td>TERRI S. DEMUN</td> <td>109 SOUTH MAIN</td> <td>HAILEY</td> <td>ID</td> <td>83333</td> </tr> <tr> <td colspan="6">DIRECTORS - STEVEN &amp; TERRI DEMUN</td> </tr> </tbody> </table> |  |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | STEVEN M. DEMUN | 521 NORTH 2ND | BELLEVUE | ID | 83313 | SECRETARY | TERRI S. DEMUN | 109 SOUTH MAIN | HAILEY | ID | 83333 | DIRECTORS - STEVEN & TERRI DEMUN |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| PRESIDENT  | STEVEN M. DEMUN  | 521 NORTH 2ND  | BELLEVUE   | ID           | 83313              |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| SECRETARY  | TERRI S. DEMUN   | 109 SOUTH MAIN   | HAILEY   | ID           | 83333              |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| DIRECTORS - STEVEN & TERRI DEMUN   |  |  |  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
| 5. <b>NATURE OF BUSINESS</b><br><b>ELECTRICAL CONTRACTOR</b><br><b>ANY LAWFUL</b>  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.          |  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
|  |  | Signature <u></u> Date <u><b>JULY 16, 1996</b></u> |  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |
|  |  | Name <small>(Typed or Printed)</small> <u><b>STEVE DEMUN</b></u> Title <u><b>PRESIDENT</b></u>                                       |  |              |                    |             |                               |             |              |            |           |                 |               |          |    |       |           |                |                |        |    |       |                                  |  |  |  |  |  |

**ISSUED: 07-06-1996**

**5245**