

|                                                                                                                                                        |                |                                                                                                |          |                                                     |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|------------------|-------------|--|
| No. <b>W 34184</b>                                                                                                                                     |                | <b>Due no later than Oct 31, 2011</b>                                                          |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                      |          | TIM PALMER<br>2257 N SHARON DR<br>MERIDIAN ID 83642 |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                                      |          | 3. <u>New</u> Registered Agent Signature:*          |                  |             |  |
|                                                                                                                                                        |                | RTT CONSTRUCTION AND DEVELOPMENT, LLC<br>TIM D PALMER<br>2257 N SHARON DR<br>MERIDIAN ID 83642 |          |                                                     |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                |          |                                                     |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                           | City     | State                                               | Country          | Postal Code |  |
| MEMBER                                                                                                                                                 | TL PALMER INC  | 2257 N SHARON DR                                                                               | MERIDIAN | ID                                                  | USA              | 83642       |  |
| MEMBER                                                                                                                                                 | RON BALDERSTON | 756 EAGLE HILLS WAY                                                                            | EAGLE    | ID                                                  | USA              | 83616       |  |
| MEMBER                                                                                                                                                 | TODD SCHAEFER  | 4015 DELMONTE DR                                                                               | BOISE    | ID                                                  | USA              | 83704       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                              |          |                                                     |                  |             |  |
| <b>ID<br/>W 34184</b>                                                                                                                                  |                | Signature: Tim D Palmer                                                                        |          |                                                     | Date: 10/03/2011 |             |  |
|                                                                                                                                                        |                | Name (type or print): Tim D Palmer                                                             |          |                                                     | Title: Member    |             |  |
| Processed 10/03/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                      |          |                                                     |                  |             |  |