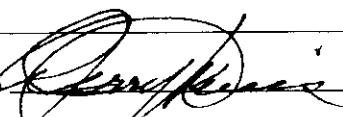


|                                                                                                                                                        |                                                                                                                                                     |  |                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|
| No. <b>C 24568</b>                                                                                                                                     | <b>Due no later than September 30, 2003</b>                                                                                                         |  | 2. Registered Agent and Office <b>NO PO BOX</b>                                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Annual Report Form</b>                                                                                                                           |  | A JERRY DAVIS                                                                         |
|                                                                                                                                                        | 1. Mailing Address - Correct in this box, if applicable<br>IDAHO STATE DENTAL ASSOCIATION<br>A JERRY DAVIS<br>1220 WEST HAYS<br><br>BOISE, ID 83702 |  | 1220 WEST HAYS<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u>  | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|---------------------|-------------|-------------------------------|-------------|--------------|------------|
| <p>See Attached</p> |             |                               |             |              |            |

|                                                         |                                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 24568 | 6. Signature  Date <u>8/4/03</u><br>Name (Typed or Printed) <u>A. Jerry Davis</u> Title <u>Exec. Director</u> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**President**

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**Vice President**

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**Immediate Past President**

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