

No. C 36504	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX BURTON O. BRENNAN 2101 DELTA DR NAMPA, ID 83687 ID C 36504
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct BENCHMARK CONSTRUCTION, INC. LINDA M. DOSER 2101 DELTA DR NAMPA ID 83687	3. Organized Under the Laws of: ID C 36504
* FIRST NOTICE *		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	BURTON O. BRENNAN	2101 DELTA DRIVE
SECRETARY	SUSAN G. BRENNAN	2101 DELTA DRIVE
TREASURER	SUSAN G. BRENNAN	2101 DELTA DRIVE
DIRECTOR	BURTON O. BRENNAN	2101 DELTA DRIVE
DIRECTOR	SUSAN G. BRENNAN	2101 DELTA DRIVE
		NAMPA, ID 83687
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5. NATURE OF BUSINESS GENERAL BLDG.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Susan G. Brennan</i></u> Date <u>7/17/96</u> Name (Typed or Printed) <u>SUSAN G. BRENNAN</u> Title <u>Administrator</u>

ISSUED: 07-06-1996

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