

|                                                                                                                                                        |                   |                                                                                                                                                                       |           |                                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 180514</b>                                                                                                                                    |                   | <b>Due no later than Oct 31, 2010</b>                                                                                                                                 |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MICHAEL MERRELL, CPA CHARTERED<br>MICHAEL M MERRELL<br>13586 BALDY MOUNTAIN RD<br>SANDPOINT ID 83864 |           | MICHAEL M MERRELL<br>13586 BALDY MOUNTAIN RD<br>SANDPOINT ID 83864 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                                       |           | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                                       |           |                                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                  | City      | State                                                              | Country | Postal Code      |  |
| SECRETARY                                                                                                                                              | KATHRYN M GRALOW  | 13586 BALDY MOUNTAIN ROAD                                                                                                                                             | SANDPOINT | ID                                                                 | USA     | 83864            |  |
| PRESIDENT                                                                                                                                              | MICHAEL M MERRELL | 13586 BALDY MOUNTAIN ROAD                                                                                                                                             | SANDPOINT | ID                                                                 | USA     | 83864            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                                     |           |                                                                    |         |                  |  |
| <b>ID<br/>C 180514</b>                                                                                                                                 |                   | Signature: Michael M. Merrell                                                                                                                                         |           |                                                                    |         | Date: 09/30/2010 |  |
|                                                                                                                                                        |                   | Name (type or print): Michael M. Merrell                                                                                                                              |           |                                                                    |         | Title: President |  |
| Processed 09/30/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                             |           |                                                                    |         |                  |  |