

| No. C 39541 | | Due no later than May 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---------------------|--|----------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. FJ MANAGEMENT INC. EVA JANE MARSH LEGAL DEPT 185 SOUTH STATE STREET SUITE 1300 SALT LAKE CITY UT 84111 USA | | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | CRYSTAL C MAGGELET | 185 SOUTH STATE STREET | SALT LAKE CITY | UT | USA | 84111 | |
| DIRECTOR | THAD J CALL | 185 SOUTH STATE STREET | SALT LAKE CITY | UT | USA | 84111 | |
| PRESIDENT | CRYSTAL C MAGGELET | 185 SOUTH STATE STREET | SALT LAKE CITY | UT | USA | 84111 | |
| TREASURER | RICHARD L. BOZZELLI | 185 SOUTH STATE STREET | SALT LAKE CITY | UT | USA | 84111 | |
| SECRETARY | BRETT H BAILEY | 185 SOUTH STATE STREET | SALT LAKE CITY | UT | USA | 84111 | |
| 5. Organized Under the Laws of: UT C 39541 | | 6. Annual Report must be signed.* Signature: CRYSTAL C. MAGGELET Name (type or print): CRYSTAL C. MAGGELET | | | | | |
| | | Date: 04/21/2015 Title: PRESIDENT | | | | | |
| Processed 04/21/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | | |