| No. <b>C 177318</b>   |                  | Due no later than Feb 28, 2018   |                      | 2. Registered Age       | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|---|------------------|--|----------------------|-------------------------|--|---------|-------------|--|
| Return to:  |                  | Annual Report Form   |                      |                         | MARLA MORTIMER  141 LIBERTY REACH RD  CLEARWATER ID 83552  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                  |                  | 1. Mailing Address: Correct in this box if needed.  EQUINE ASSISTED SUBSTANCE ABUSE PREVENTION, AKA E.A.S.A.P., INC.  MARLA J MORTIMER |                      |                         |  |         |             |  |
|   |                  |  |                      |                         |  |         |             |  |
|   |                  | 141 LIBERTY REACH RD   |                      | 3. <u>New</u> Registere |  |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE  |                  | CLEARWATER ID 83552<br>USA   |                      |                         |  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). |                  |  |                      |                         |  |         |             |  |
| Office Held Name  |                  |  | Street or PO Address | City                    | State  | Country | Postal Code |  |
| PRESIDENT   | MARLA J MORTIMER |  | 141 LIBERTY REACH RD | CLEARWATER              | ID   | USA     | 83552       |  |
| VICE PRESIDENT MARLENA HA   |                  |  | 119 LIBERTY REACH RD | STITES                  | ID   | USA     | 83552       |  |
| TREASURER MARLA J MO  |                  |  | 141 LIBERTY REACH RD | CLEARWATER              | ID   | USA     | 83552       |  |
| SECRETARY   | CRYSTAL M        | CELREATH   | 153 MAIN STREET      | CLEARWATER              | ID   | USA     | 83552       |  |
| 5. Organized Under the Laws of:   |                  | 6. Annual Report must be signed.*  |                      |                         |  |         |             |  |
| ID<br>C 177318  |                  | Signature: Marla Mortimer  |                      |                         | Date: 02/12/2018   |         |             |  |
|   |                  | Name (type or  |                      | Title: President        |  |         |             |  |
| Processed 02/12/2018  |                  | Electronically provided signatures are accepted as original signatures.  |                      |                         |  |         |             |  |