

| <b>No. W 1298</b>  | <b>Due no later than Jul 31, 2000<br/>Annual Report Form</b>   | <b>2. Registered Agent and Office NO PO BOX</b>   |                    |              |                               |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
|--|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|---------|-----------------------|--------------------------------------|------------|-----|-------|--------|----------------|----------------|------------|-----|-------|--------|---------------|----------------------------------|---------|-----|-------|--------|-------------------|-------------------|------------|-----|-------|--------|-----------|------------------|-------------------|-----|-------|--------|---------------|----------------------------|-----------------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ALAN PARK, L.L.C.<br>EDWARD E BRUGGER<br>E 2551 MULLAN AVE<br><br>POST FALLS, ID 83854 | EDWARD E BRUGGER<br>E 2551 MULLAN AVE<br><br>POST FALLS, ID 83854<br><br><b>3. New Registered Agent Signature</b> |                    |              |                               |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>members</td> <td>Edward &amp; Lois Brugger</td> <td>E. 2551 Mullan, Post Falls, Id 83854</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>member</td> <td>Marlene Burrow</td> <td>E. 2551 Mullan</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>member</td> <td>Lorri Stewart</td> <td>10090 Bentley Creek Rd., Cataldo</td> <td>Cataldo</td> <td>Id.</td> <td>83810</td> </tr> <tr> <td>member</td> <td>Kathie Massogossa</td> <td>2560 N. Henry St.</td> <td>Post Falls</td> <td>Id.</td> <td>83854</td> </tr> <tr> <td>member</td> <td>Ed Beiger</td> <td>25550 E. Mission</td> <td>Liberty Lake, Wb.</td> <td>Wb.</td> <td>99019</td> </tr> <tr> <td>member</td> <td>Sheryl Foster</td> <td>6970 E. Ohio Match Ave. #2</td> <td>Post Falls, Id.</td> <td>Id.</td> <td>83854</td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | members | Edward & Lois Brugger | E. 2551 Mullan, Post Falls, Id 83854 | Post Falls | Id. | 83854 | member | Marlene Burrow | E. 2551 Mullan | Post Falls | Id. | 83854 | member | Lorri Stewart | 10090 Bentley Creek Rd., Cataldo | Cataldo | Id. | 83810 | member | Kathie Massogossa | 2560 N. Henry St. | Post Falls | Id. | 83854 | member | Ed Beiger | 25550 E. Mission | Liberty Lake, Wb. | Wb. | 99019 | member | Sheryl Foster | 6970 E. Ohio Match Ave. #2 | Post Falls, Id. | Id. | 83854 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| members  | Edward & Lois Brugger  | E. 2551 Mullan, Post Falls, Id 83854  | Post Falls         | Id.          | 83854                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| member   | Marlene Burrow   | E. 2551 Mullan  | Post Falls         | Id.          | 83854                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| member   | Lorri Stewart  | 10090 Bentley Creek Rd., Cataldo  | Cataldo            | Id.          | 83810                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| member   | Kathie Massogossa  | 2560 N. Henry St.   | Post Falls         | Id.          | 83854                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| member   | Ed Beiger  | 25550 E. Mission  | Liberty Lake, Wb.  | Wb.          | 99019                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| member   | Sheryl Foster  | 6970 E. Ohio Match Ave. #2  | Post Falls, Id.    | Id.          | 83854                         |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 1298  | <b>6.</b><br>Signature <u>Sheryl Foster</u> Date <u>8-28-2000</u><br>Name (Typed or Printed) <u>Sheryl Foster</u> Title: <u>Member</u>                       |   |                    |              |                               |             |              |            |         |                       |                                      |            |     |       |        |                |                |            |     |       |        |               |                                  |         |     |       |        |                   |                   |            |     |       |        |           |                  |                   |     |       |        |               |                            |                 |     |       |

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