No. <b>C 110354</b>		Due no later than Apr 30, 2009	2. Registered Agent and Address (NO PO BOX)			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALMO-CONNER CREEK-ELBA (ACE) FIRE ASSOCIATION, INC.  MR MIKE K SANTINI  2123 S ELBA-ALMO RD  ELBA ID 83342	MR MIKE K SANTINI 2123 ELBA-ALMO RD MALTA ID 83342  3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busine		ess Addresses of President, Secretary, and Directors. Treasurer	(ontional)			
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR DIRECTOR DIRECTOR	JAY BLACK STAN LLYOI MIKE SANTI		ALMO ELBA ELBA	ID ID ID	USA USA USA	83312 83342 83342
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID C 110354		Signature: Mike Santini Name (type or print): Mike Santini	Date: 04/28/2009 Title: Director			
Processed 04/28/2009 * Electronically provided signatures are accepted as original signatures.						