

|  |   |  |             |              |            |
|--|---|--|-------------|--------------|------------|
| No. <b>C 133071</b>  | <b>Due no later than Mar 31, 2003</b><br><b>Annual Report Form</b>  |  |             |              |            |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>NORTHERN EXPOSURE CUSTOM BUILDING &<br><br>505 E 16TH AVE<br><br>POST FALLS, ID 83854 9112 |  |             |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>KAREN D MARTIN<br>505 E 16TH AVE<br><br>POST FALLS, ID 83854                                       |  |             |              |            |
| 3. <u>New</u> Registered Agent Signature   |   |  |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.         |   |  |             |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President  | Todd L Martin   | 505 E 16th Ave   | Postfalls   | Id           | 83854-9112 |
| Sec/Tres   | Karen D Martin  | 505 E 16th Ave   | Postfalls   | Id           | 83854-9112 |
| 5. Organized Under the Laws of:  |   | 6. <u>Signature</u> <u>Karen D Martin</u> Date <u>1/13/03</u><br><u>Karen D Martin</u> Name (Type Printed) Title <u>Sec/Tres</u> |             |              |            |
| IDAHO<br>C 133071  |   |  |             |              |            |