

CERTIFICATE OF INCORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

SHOSHONE COUNTY SHERIFF'S POSSE, INC.

was filed in the office of the Secretary of State on the **Eighteenth** day of **February**, A. D. One Thousand Nine Hundred **Sixty-thrae** and is duly recorded on Film No. 122 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 30-103 and Sections 30-1001 to 30-1005, inclusive, Idaho Code.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for

perpetual existence from the date hereof, with its registered office in this State located at

in the County of

Smelterville

and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations as provided in Chapter 10, Title 30, Idaho Code.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho,

Shoshone

this 18th day of

A.D., 19 **63**

Secretary of State.

ARTICLES OF INCORPORATIONS

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, have this day voluntarily associated ourselves for the purpose of forming a corporation under and pursuant to the laws of the state of Idaho, and we do hereby certify;

ARTICLE I.

NAME OF ASSOCIATION

The corporate name of this organization shall be SHOSHONE COUNTY SHERIFF'S POSSE, INC.

ARTICLE II

PURPOSES

The purposes and objects for which said corporation is formed are as follows:

- (a) To form a private non-profit, corporation.
- (b) For the purpose of organizing horsemen of Shoshone County into a group to promote good fellowship, to further breeding of fine horses, to be called together as an emergency posse to deal with any and all emergencies wherein the purpose and emergency calls for their use by the Governor fo the State of Idaho, the Sheriff's office of Shoshone County, or other Law Enforcement Agencies, and to advance the interest of and to advertise Shoshone County, Idaho.
- (c) To provide men from the age of 21 and over, training and leadership in this organization.
- (d) To uphold the principles of good Government and Law Enforcement.
- (e) To cooperate with other organizations or individuals who are engaged in worth-while endeavors for the public welfare.
- (f) This corporation shall have and exercise all the powers granted to corporations by the laws of the State of Idaho.
- (g) To buy, sell, transfer, exchange, encumber, own, hold real or personal property necessary to carry forward the above purposes.

ARTICLE III

TERM

This corporation shall have a perpetual existance unless sooner dissolved by a unanimous vote of the membership.

ARTICLE IV

CORPORATE OFFICE

The location and post office address of the corporation's registered office in this state is:

SHOSHONE COUNTY SHERIFF'S POSSE, INC. P.O. BOX 401 SMELTERVILLE, IDAHO

ARTICLE V

INCORPORATORS

That the following incorporators are all citizens of the United States, are over twenty-one (21) years of age, and the name and post office address of each of the incorporators is:

Dell Hoffman	Star Route	Emaville, Idaho
Bud Wolfgram	Star Route	Mullan, Idaho
Stan Johnson	F.O. Box 1103	Smelterville, Idaho
Glen Hojen	F.O. Box 242	Pinehurst, Idaho
Pat Flanigan	P.O. Box 703	Hellogg, Idaho
G. Wesley McKinnis	Route 1	Cataldo, Idaho
	ARPICLE VI	
	MEMBERSHIP	

This corporation shall have no capital stock and shall not engage in business for profit, but shall be supported by gifts, bequests, benefits, contributions and fees and dues paid by members. Membership in the corporation shall be governed and controlled as provided in the Constitution and By-laws of this corporation. The rights and interests of all members shall be equal.

APTIOLE VII

AMENDMENT

These articles may be amended by a 2/3 vote of the membership present at a regular meeting after five (5) days

notice of amendment to membership and after being read at one regular meeting.

WITNESS our hands at Smelterville, Idaho, This 17th day of Aebruary 1963.

Dell Hodfman

Bud Wolfgram

Stan Johnson

Glen Hojem

Pat Flanigan

G. Wesley McKinnis

STATE OF IDAHO) ss: County of Shoshone)

On this 7th day of Lebruary, 1963, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared DELL HOFFMAN, BUD WOLFGRAM, STAN JOHNSON, GLEN HOJEM, PAT FLANIGAN, and G. WESLEY MCKINNIS, known to me to be the persons whose mass are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto affixed my signature and official seal the day and year in this certificate first above appearing.

Notary Public in and for the State of Idaho, residing in

Kellogg.