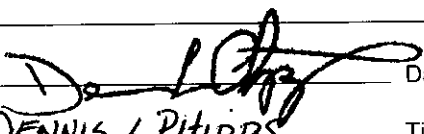


No. C 102353	Due no later than June 30, 2006 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable DENNIS PHIPPS WELL DRILLING, INC. DENNIS L PHIPPS 2068 BENTLEY 12440 Karcher Road MERIDIAN, ID 83642 Nampa ID 83651	DENNIS L PHIPPS 2068 BENTLEY MERIDIAN, ID 83642 103 Lowell Nampa ID 83686 3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
		<u>City</u>
		<u>State</u>
		<u>Zip</u>
President	Dennis Phipps	103 Lowell
		Nampa
		ID 83686
Vice President	Mark Phipps	12440 Karcher Rd
		Nampa
		ID 83651
Treasurer	Sylvia Phipps	103 Lowell
		Nampa
		ID 83686
5. Organized Under the Laws of: IDAHO C 102353		6. Signature  Date <u>4/26/06</u> Name (Typed or Printed) <u>DENNIS L Phipps</u> Title <u>President</u>

Issued 04/03/2006

Do Not Tape or Staple

200606004901