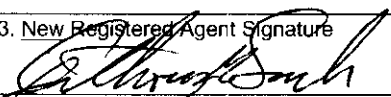
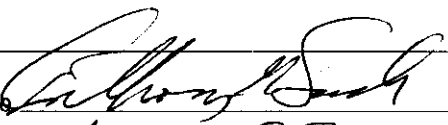


No. C 87737 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable JAMES R. STARK ANTHONY G. SUCH LAKESIDE LODGE NO. 42, ANCIENT FREE P. O. BOX 315 SANDPOINT, ID 83864	2. Registered Agent and Office NO PO BOX JAMES R. STARK ANTHONY G. SUCH 319 NORTH SECOND AVENUE SANDPOINT, ID 83864 3. New Registered Agent Signature 
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
MASTER	PAUL OUSLEY	PO Box 315	SANDPOINT	ID	83864
SEN. WARD.	MICHAEL CLEMENTS	"	"	"	"
JR. WARD.	RONALD MCCORMICK	"	"	"	"
TREASURER	JAMES SIMMONS	"	"	"	"
SECRETARY	ANTHONY G. SUCH	"	"	"	"

5. Organized Under the Laws of: IDAHO C 87737	6.  Signature _____ Date <u>8/8/00</u> Name (Typed or Printed) <u>ANTHONY G. SUCH</u> Title: <u>SEC. (ACT)</u> XXXX
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Issued 08/01/2000

Do Not Tape or Staple

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