|   | الان                                 | THUCHUNG ON HEVERGE SIDE                                       |                                    |                 |           |     |
|---|--------------------------------------|--|------------------------------------|-----------------|-----------|-----|
| No. 070320  | Idaho Corporation Annual Report Form |  | 2. Registered Agent and Office     |                 |           |     |
| Return To  Secretary of State Room 203, Statehouse CELV Boise, ID 83720  OF STATE | Due No Later Than November 1.1988    |  | JIM PAYNE                          |                 |           |     |
|   | 1. Mailing Address —                 | 1. Mailing Address - Please Correct 070320 6618 E. WILLUM AVEN |                                    |                 | NUE       |     |
|   | _                                    | ROCKY MOUNTAIN PULLERS ASSOCIATION 83651                       |                                    |                 |           |     |
|   |                                      |  |                                    |                 |           |     |
|   | KARLN COX                            |  | 3. Incorporated Under The Laws E N |                 | 1 5       |     |
|   | RT. 3, 30X 278                       |  | of                                 |                 |           | G 8 |
| 3 AM 9 01   | WEISER. IDA                          | 40   |                                    | to suo          | AUG       | C   |
| 4. Names and Addresses of Offi  | 83572                                |  | STATE OF 1                         | UMMU            |           |     |
| T. Harrie and Paulosses Of Offi   | Name                                 | Street or P.O. Address   | City                               | State           | Zip       |     |
|   | Jim Payne                            | 6618 E. Willow Ave.  | Nampa,                             | ID              | 83651     |     |
| President:  | Karen Cox                            | Rt.3 Box 278   | Weiser,                            | ID              | 83672     |     |
| Secretary:  | Reed Miles                           | Rt.6 Box 350   | Blackfoot                          | ID              | 83221     |     |
| Directors.  | John Grice                           | 5417 Bond St.  | Boise                              | ID              | 83706     |     |
|   | Pat Moore                            | Rt.2 Box 126   | Rupert                             | ID              | 83350     |     |
|   | Dick Lee                             | 5128 Pioneer Rd.   | Ontario                            | OR              | 97914     |     |
|   |                                      |  |                                    |                 |           |     |
| 5. Nature of Business   |                                      | that this Annual Report has been exa                           | amined by me and is to the         | e best of my    | knowledge |     |
| Truck & Tractor Pul   | ling Signature                       | Lanen Cod  | Date 8-/-88                        |                 |           |     |
|   | Name /Type                           | Karen Cox  | Title Se                           | Title Secretary |           |     |