




No. <b>C 100811</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 04/09/2012</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> JACK SEBURN 22801 MIDDLE RD GREENLEAF ID 83626																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. <b>Mailing Address: Correct in this box if needed.</b> NORTH AMERICAN CONSTRUCTION INC. JACK SEBURN 22801 MIDDLE RD GREENLEAF ID 83626		3. <u>New</u> Registered Agent Signature.																					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jack Seburn</td> <td>22801 middle rd</td> <td>Greenleaf</td> <td>ID</td> <td>Canyon</td> <td>83626</td> </tr> <tr> <td>Secretary</td> <td>Chelsea Seburn</td> <td>22801 middle rd</td> <td>Greenleaf</td> <td>ID</td> <td>Canyon</td> <td>83626</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Jack Seburn	22801 middle rd	Greenleaf	ID	Canyon	83626	Secretary	Chelsea Seburn	22801 middle rd	Greenleaf	ID	Canyon	83626
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 100811</b> </div>	6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: <u>12-4-12</u> </td> </tr> <tr> <td>           Name (type or print): <u>Chelsea Seburn</u> </td> <td>           Title: <u>Secretary</u> </td> </tr> </table>			Signature: 	Date: <u>12-4-12</u>	Name (type or print): <u>Chelsea Seburn</u>	Title: <u>Secretary</u>																	
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Issued 12/04/2012 by DK1																								

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM