

No. 66370 Returns to REINSTATEMENT	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1.	2. Registered Agent and Office JEFFREY J. SHOEMAKER P. O. BOX 41, AUTUMN WAY BLACKFOOT ID 83221																								
Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	1. Mailing Address — Please Correct TRIPLE "B" LAND COMPANY <del>J. CLARINE SHOEMAKER</del> BOX 41 BLACKFOOT ID 83221	3. Incorporated Under The Laws of ID NO: 046370																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="34 366 414 441"></th> <th data-bbox="414 366 695 441"><u>Name</u></th> <th data-bbox="695 366 1063 441"><u>Street or P.O. Address</u></th> <th data-bbox="1063 366 1306 441"><u>City</u></th> <th data-bbox="1306 366 1438 441"><u>State</u></th> <th data-bbox="1438 366 1614 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 441 414 490">President:</td> <td data-bbox="414 441 695 490"><i>Jeffrey J. Shoemaker</i></td> <td data-bbox="695 441 1063 490"><i>P.O. Box 41</i></td> <td data-bbox="1063 441 1306 490"><i>Blackfoot</i></td> <td data-bbox="1306 441 1438 490"><i>ID</i></td> <td data-bbox="1438 441 1614 490"><i>83221</i></td> </tr> <tr> <td data-bbox="34 490 414 539">Secretary:</td> <td data-bbox="414 490 695 539"><i>Jo Dee Truman</i></td> <td data-bbox="695 490 1063 539"><i>5 West. 100 N.</i></td> <td data-bbox="1063 490 1306 539"><i>Blackfoot</i></td> <td data-bbox="1306 490 1438 539"><i>ID</i></td> <td data-bbox="1438 490 1614 539"><i>83221</i></td> </tr> <tr> <td data-bbox="34 539 414 841">Directors:</td> <td data-bbox="414 539 695 841"></td> <td data-bbox="695 539 1063 841"></td> <td data-bbox="1063 539 1306 841"></td> <td data-bbox="1306 539 1438 841"></td> <td data-bbox="1438 539 1614 841"></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Jeffrey J. Shoemaker</i>	<i>P.O. Box 41</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>	Secretary:	<i>Jo Dee Truman</i>	<i>5 West. 100 N.</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>	Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
President:	<i>Jeffrey J. Shoemaker</i>	<i>P.O. Box 41</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>																					
Secretary:	<i>Jo Dee Truman</i>	<i>5 West. 100 N.</i>	<i>Blackfoot</i>	<i>ID</i>	<i>83221</i>																					
Directors:																										
5. Nature of Business <i>Loyd Company.</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Jeffrey J. Shoemaker</i> Date <i>2-5-91</i> Name (Typed or Printed) <i>Jeffrey J. Shoemaker</i> Title <i>Pres.</i>																									