

## **AMENDMENT TO** CERTIFICATE OF ORGANIZATION 07 12 MM 9: 11 LIMITED LIABILITY COMPANY STATE OF IDAHO

| (เกรเเนตเห                          | ons on back of application)                              |                       |                               | :                   |
|-------------------------------------|--|-----------------------|-------------------------------|---------------------|
| The name of the limited             | liability company is:                                    |                       |                               |                     |
|                                     | Echo Hawk Nationa  | al, LLC               |                               |                     |
| The name of the limited             | liability company is amend                               | led to read:          |                               |                     |
| The date the certificate            | of organization was origina                              | lly filed : At        | igust 26, 20                  | 13                  |
| The complete street and amended to: | d mailing addresses of the                               | designated prin       | cipal office                  | e is                |
| 485                                 | W. Chubbuck Road, Ste. A, C                              | hubbuck, Idaho 83     | 3202                          |                     |
| -                                   | future correspondence (and 5 W. Chubbuck Road, Ste. A, C | •                     |                               | to:                 |
| The name and address<br><u>Name</u> | of the managers/members<br>Address                       | shall be amend<br>Add | led as folio<br><u>Delete</u> | ws:<br><u>Other</u> |
|                                     |  |                       |                               |                     |
|                                     |  |                       |                               |                     |
|                                     |  |                       |                               |                     |
| Signature of an authoriz            | edperson.  |                       |                               |                     |
| gnature<br>Mark A. Echo Hawk        | F  | Secre                 | tary of State us              | e only              |
| ped Name<br>gnature                 |  |                       | /12/201<br>CT:303<br>= 30.00  | ORGAN A             |
| ped Name                            | 1  |                       |                               | 594                 |

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