



# ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

**FILED/EFFECTIVE**  
01 JUN 11 AM 9:37  
SECRETARY OF STATE  
STATE OF IDAHO

Article 1: The name of the corporation shall be: BIG BUTTE COMMUNITY HALL, INC.

Article 2: The purpose for which the corporation is organized is: Charitable, educational,  
and/or scientific purposes within the meaning of Section 501 (c) (3)  
of the Internal Revenue Code of 1986.

Article 3: The street address of the registered office is: Route 2 Box 77, Kamiah, ID  
83536

\_\_\_\_\_ and the registered agent at such address is: Darrell Gill

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are: Darrell Gill - Route 2 Box 77, Kamiah, ID 83536  
Chris Arnzen, Route 2 Box 61, Kamiah, ID 83536  
Connie Killmar - Route 2 Box 73, Kamiah, ID 83536

Article 5: The name(s) and address(es) of the incorporator(s):

Darrell Gill - Route 2 Box 77, Kamiah, ID 83536  
Chris Arnzen - Route 2 Box 61, Kamiah, ID 83536  
Connie Killmar - Route 2 Box 73, Kamiah, ID 83536

Article 6: The mailing address of the corporation shall be:

Route 2 Box 73, Kamiah, ID 83536

Article 7: The corporation ( ☒ does ☐ does not ) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

To such educational organization or organizations as shall at that  
time qualify as exempt organizations under Section 501(c)(3) of the  
Internal Revenue Code of 1986, as amended from time to time, in  
such manner as the Board of Directors shall determine.

Signature of all incorporators:

*Darrell Gill*

Typed Name: Darrell Gill

*Chris Arnzen*

Typed Name: Chris Arnzen

*Connie Killmar*

Typed Name: Connie Killmar

Typed Name: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Customer Acct #:

(if using pre-paid account)

SECRETARY OF STATE

06/12/2001 09:00  
CK: 10454 CT: 70709 BH: 402161

1 @ 30.00 = 30.00 INC MONY # 2

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