


NO. <b>C 125305</b>		<b>Due no later than Aug 31, 2000</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		1. Mailing Address - Correct in this box, if applicable <b>LET'S GO FISHING MINISTRIES, INC.</b> S. <b>309 MADISON</b> 309 S. Madison Rd POST FALLS, ID 83854		<b>JIM GRASSI</b> <b>309 MADISON</b> <b>AS.</b> <b>POST FALLS, ID 83854</b>  3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jim Grassi	309 S. Madison Rd	Post Falls	ID	83854
Vice Pres	Dick Wild	3704 Belmont St	Coeur d Alene	ID	83816
Secretary	Stan Smith	841 majestic View Dr	Post Falls	ID	83854
5. Organized Under the Laws of:  CALIFORNIA C 125305		6.  Signature _____ Date <u>6-17-00</u> Name (Typed or Printed) <u>James E. Grassi</u> Title: <u>President</u>			

and 06/01/2000

**Do Not Tape or Staple**

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