| No. C 35880 | 1 | Due no later than Oct 31, 2011 | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|---------|-------------|--|
| Return to: | | Annual Report Form | to recover again recovers an extension | REV J MARK JOHNSON | | | |
| SECRETARY OF STATE | 1. Mailing | | | 118 E HIGHWAY 26 SHOSHONE ID 83352 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | JOHN M JO | | | SHUSHUNE ID 63332 | | | |
| | SHOSHONE | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF USA RECEIVED BY DUE DATE | | | | | | | |
| 4. Corporations: Enter Names and E | Business Addresses o | of President, Secretary, and Directors. Treasur | er (optional). | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT JOHN M JOHNSON | | 118 EAST HIGHWAY 26 | SHOSHONE | ID | USA | 83352 | |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: J | Signature: J Mark Johnson | | Date: 08/13/2011 | | | |
| C 35880 | Name (type | or print): J Mark Johnson | | Title: President | | | |
| Processed 08/13/2011 | * Electronically | * Electronically provided signatures are accepted as original signatures. | | | | | |