

|  |                  |  |       |  |         |             |  |
|--|------------------|--|-------|--|---------|-------------|--|
| No. <b>C 199120</b>  |                  | <b>Due no later than Jul 31, 2016</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>JD PIERCE INC.<br>DEBORAH M PIERCE<br>30 GUN CLUB RD<br>SAGLE ID 83860 |       | JAMES H PIERCE<br>30 GUN CLUB RD<br>SAGLE ID 83860 |         |             |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |       |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City  | State  | Country | Postal Code |  |
| VICE PRESIDENT   | DEBORAH M PIERCE | 30 GUN CLUB RD   | SAGLE | ID   | USA     | 83860       |  |
| SECRETARY  | DEBORAH M PIERCE | 30 GUN CLUB RD   | SAGLE | ID   | USA     | 83860       |  |
| PRESIDENT  | JAMES H PIERCE   | 30 GUN CLUB RD   | SAGLE | ID   | USA     | 83860       |  |
| 5. Organized Under the Laws of:<br><br><b>MT<br/>C 199120</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Deborah Pierce<br>Name (type or print): Deborah Pierce<br>Date: 06/29/2016<br>Title: Vice President                      |       |  |         |             |  |
| Processed 06/29/2016   |                  | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |