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|--|-----------------------|--|-------|--|-----------------------|-------------|--|
| No. W 38021 | | Due no later than Mar 31, 2016 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form | | BLAIR CROUCH 112 S LINCOLN STE 5 JEROME ID 83338 | | | |
| | | 1. Mailing Address: Correct in this box if needed. CROSSROADS POINT PROPERTY MANAGEMENT, L.L.C. BLAIR CROUCH PO BOX 378 JEROME ID 83338 | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | ARLEN B CROUCH TRUST | 2566 BARCELONA DRIVE | SANDY | UT | | 84093 | |
| MEMBER | DERREL R CROUCH TRUST | 2566 BARCELONA DRIVE | SANDY | UT | USA | 84093 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID W 38021 | | Signature: A. Blair Crouch | | | Date: 02/04/2016 | | |
| | | Name (type or print): A. Blair Crouch | | | Title: General Manger | | |
| Processed 02/04/2016 | | * Electronically provided signatures are accepted as original signatures. | | | | | |