

No. C105837	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																																					
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		CT CORPORATION SYSTEM																																					
	ENVIREX INC. 1209 ORANGE ST WILMINGTON DE 19801		300 N 6TH ST BOISE ID 83701 3. Organized Under the Laws of: DE C105837																																					
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																								
<table border="1"> <thead> <tr> <th data-bbox="41 682 426 708">Office held</th> <th data-bbox="426 682 553 708">Name</th> <th data-bbox="553 682 1025 708">Street or P.O. Address</th> <th data-bbox="1025 682 1164 708">City</th> <th data-bbox="1164 682 1296 708">State</th> <th data-bbox="1296 682 1478 708">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 708 426 735">Director</td> <td data-bbox="426 708 553 735">John W. Beckitt,</td> <td data-bbox="553 708 1025 735">Dawson House, Great Sankey, Warrington,</td> <td data-bbox="1025 708 1164 735">WA53LW,</td> <td data-bbox="1164 708 1296 735">U.K.</td> <td data-bbox="1296 708 1478 735"></td> </tr> <tr> <td data-bbox="41 735 426 761">Director</td> <td data-bbox="426 735 553 761">Samuel E. Park,</td> <td data-bbox="553 735 1025 761">P.O. Box 178, Newark, NJ</td> <td data-bbox="1025 735 1164 761">07101-9976</td> <td data-bbox="1164 735 1296 761"></td> <td data-bbox="1296 735 1478 761"></td> </tr> <tr> <td data-bbox="41 761 426 788">Director, President,</td> <td data-bbox="426 761 553 788">Dean J. Smith,</td> <td data-bbox="553 761 1025 788">1901 S. Prairie Ave., Waukesha,</td> <td data-bbox="1025 761 1164 788">WI</td> <td data-bbox="1164 761 1296 788">53186-7360</td> <td data-bbox="1296 761 1478 788"></td> </tr> <tr> <td data-bbox="41 788 426 815">& Treasurer</td> <td data-bbox="426 788 553 815"></td> <td data-bbox="553 788 1025 815"></td> <td data-bbox="1025 788 1164 815"></td> <td data-bbox="1164 788 1296 815"></td> <td data-bbox="1296 788 1478 815"></td> </tr> <tr> <td data-bbox="41 815 426 841">V.P. & Secretary,</td> <td data-bbox="426 815 553 841">Katherine M. Drewek,</td> <td data-bbox="553 815 1025 841">1901 S. Prairie Ave., Waukesha,</td> <td data-bbox="1025 815 1164 841">WI</td> <td data-bbox="1164 815 1296 841">53186-7360</td> <td data-bbox="1296 815 1478 841"></td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Director	John W. Beckitt,	Dawson House, Great Sankey, Warrington,	WA53LW,	U.K.		Director	Samuel E. Park,	P.O. Box 178, Newark, NJ	07101-9976			Director, President,	Dean J. Smith,	1901 S. Prairie Ave., Waukesha,	WI	53186-7360		& Treasurer						V.P. & Secretary,	Katherine M. Drewek,	1901 S. Prairie Ave., Waukesha,	WI	53186-7360	
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5. NATURE OF BUSINESS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																																							
WATER & WASTE WATER EQUIPMENT	Signature <u>Katherine M. Drewek</u> Date <u>9/11/96</u>																																							
	Name <u>Katherine M. Drewek</u> Title <u>V.P. & Secretary</u>																																							

ISSUED: 07-06-1996

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