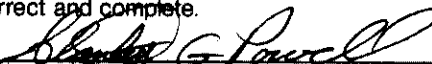
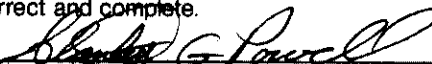
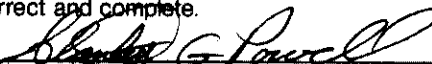


No. 081338 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SECRET STATE 87 AUG 6 PM 10 17	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1987</i> 1. Mailing Address — Please Correct 081338 SPECTRA ADVERTISING MEDIA, INC. EFTON DEAN P.O. BOX 4306 BOISE, IDAHO 83704	2. Registered Agent and Office EFTON DEAN 1515 ETHERIDGE LANE BOISE, IDAHO 83704 3. Incorporated Under The Laws of STATE OF IDAHO																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>STEPHEN R. GILLIN</td> <td>95 APPLE VALLEY ROAD</td> <td>STAMFORD</td> <td>CONNECTICUT</td> <td>06903</td> </tr> <tr> <td>Secretary:</td> <td>TIMOTHY S. COSSEY</td> <td>1217 N. HOLMAR</td> <td>AZUSA</td> <td>CA.</td> <td>91702</td> </tr> <tr> <td>Directors:</td> <td>STEPHEN R. GILLIN</td> <td>95 APPLE VALLEY ROAD</td> <td>STAMFORD</td> <td>CONNECTICUT</td> <td>06903</td> </tr> <tr> <td></td> <td>TIMOTHY S. COSSEY</td> <td>1217 N. HOLMAR</td> <td>AZUSA</td> <td>CA.</td> <td>91702</td> </tr> <tr> <td></td> <td>STANLEY G. POWELL</td> <td>1437 SUNRISE CIRCLE N.</td> <td>UPLAND</td> <td>CA.</td> <td>91786</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	STEPHEN R. GILLIN	95 APPLE VALLEY ROAD	STAMFORD	CONNECTICUT	06903	Secretary:	TIMOTHY S. COSSEY	1217 N. HOLMAR	AZUSA	CA.	91702	Directors:	STEPHEN R. GILLIN	95 APPLE VALLEY ROAD	STAMFORD	CONNECTICUT	06903		TIMOTHY S. COSSEY	1217 N. HOLMAR	AZUSA	CA.	91702		STANLEY G. POWELL	1437 SUNRISE CIRCLE N.	UPLAND	CA.	91786
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5. Nature of Business MANUFACTURE OF ELECTRONIC DISPLAYS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) STANLEY G. POWELL </td> <td style="width: 40%;"> Date 8/03/87 Title TREASURER </td> </tr> </table>		Signature  Name (Typed or Printed) STANLEY G. POWELL	Date 8/03/87 Title TREASURER																																		
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 AUG 06 1987