

No. **C 66379**Due no later than **Apr 30, 2001**

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ALLAN R. NIELSON, CPA, CHARTERED
ALLAN R NIELSON
2552 OVERLAND AVENUE

BURLEY, ID 83318

2. Registered Agent and Office **NO PO BOX**ALLAN R NIELSON
2552 OVERLAND AVENUE

BURLEY, ID 83318

3. New Registered Agent Signature**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

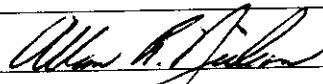
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALLAN R. NIELSON	611 W. 24TH	BURLEY	ID	83318
SECRETARY	BRENDA NIELSON	611 W. 24TH	BURLEY	ID	83318
DIRECTOR	ALLAN R. NIELSON	611 W. 24TH	BURLEY	ID	83318

5. Organized Under the Laws of:

IDAHO
C 66379

6.

Signature



Date

4/20/2001

Title:

Name (Typed or Printed)

ALLAN R. NIELSON

~~XXXX~~

PRESIDENT