

|  |   |  |   |              |            |
|--|---|--|---|--------------|------------|
| No. C 97784  | Due no later than Mar 31, 2003<br>Annual Report Form  |  | 2. Registered Agent and Office No PO BOX                      |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>SAGEBRUSH ARCHERS, INC.<br>JAMES SPINTI D. H. Kellerman<br>2235 W 6TH S<br>6050 N.E. 18TH AVE<br>MOUNTAIN HOME, ID 83647 |  | JAMES SPINTI<br>2235 W 6TH S<br>MOUNTAIN HOME, ID 83647       |              |            |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   |  | 3. New Registered Agent Signature<br><i>David H Kellerman</i> |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |   |  |   |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>                                    | <u>City</u>   | <u>State</u> | <u>Zip</u> |
| PRESIDENT  | DAVID KELLERMAN   | 6050 NE 18TH AVE MTN HOME ID. 83647                              |   |              |            |
| V. PRES.   | RANDY LAWSON  | 1125 E 5 S. MTN HOME ID 83647                                    |   |              |            |
| SECRETARY  | MIKE BERNARD  | 535 SAWTOOTH MTN HOME ID. 83647                                  |   |              |            |
| TREASURER  | MIKE BERNARD  |  |   |              |            |
| 5. Organized Under the Laws of:  |   | 6.   |   |              |            |
| IDAHO<br>C 97784   |   | Signature <i>David H Kellerman</i>                               | Date 1-23-03  |              |            |
|  |   | Name <small>(Typed or Printed)</small> <i>David H. Kellerman</i> | Title <i>President</i>  |              |            |