

No. C 97784	Due no later than Mar 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SAGEBRUSH ARCHERS, INC. JAMES SPINTI <i>David H. Kellerman</i> 2235 W 6TH S <i>6050 N.E. 18TH AVE</i> MOUNTAIN HOME, ID 83647		JAMES SPINTI 2235 W 6TH S MOUNTAIN HOME, ID 83647 3. New Registered Agent Signature <i>David H. Kellerman</i>																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DAVID Kellerman</td> <td>6050 NE 18TH AVE</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>V. PRES.</td> <td>RANDY LAWSON</td> <td>1125 E 5 S.</td> <td>MTN Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>SECRETARY</td> <td>MIKE BERNARD</td> <td rowspan="2">535 SAWTOOTH</td> <td rowspan="2">MTN Home</td> <td rowspan="2">ID</td> <td rowspan="2">83647</td> </tr> <tr> <td>Research</td> <td>MIKE BERNARD</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	DAVID Kellerman	6050 NE 18TH AVE	MTN Home	ID	83647	V. PRES.	RANDY LAWSON	1125 E 5 S.	MTN Home	ID	83647	SECRETARY	MIKE BERNARD	535 SAWTOOTH	MTN Home	ID	83647	Research	MIKE BERNARD
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5. Organized Under the Laws of: IDAHO C 97784		6. Signature <i>David H. Kellerman</i> Date <i>1-23-03</i> Name (Typed or Printed) <i>David H. Kellerman</i> Title <i>PRESIDENT</i>																											

Issued 01/02/2003

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