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| No. W 2547 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct A. BALL TRUCKING, L.L.C. ALLEN R BALL 10780 HIGHLANDER RD BOISE ID 83709 | ALLEN R BALL 10780 HIGHLANDER RD BOISE ID 83709 |
| | | 3. Organized Under the Laws of: ID W 2547 |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☒ **Managers** or ☐ **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|--------------|--------------|--------------|
| MANAGER | ALLEN R. BALL | 10780 Highlander Rd. | Boise | Id. | 83709 |

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| 5. SIGNATURE OF CURRENT RA ANY LAWFUL <i>Allen R. Ball</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Allen R. Ball</i></u> Date <u><i>10-18-96</i></u> Name (Typed or Printed) <u><i>ALLEN R. BALL</i></u> Title <u><i>MANAGER</i></u> |
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